



# The Greenville City Page

## March 14 - March 20, 2005



The City of Greenville is dedicated to providing all citizens with quality services in an open, ethical manner, insuring a community of distinction for the future.

### BOARD AND COMMISSION MEETINGS

FOR THE WEEK OF  
**MARCH 14, 2005**

### Dates, Times, and Locations



**Greenville Utilities Commission** will meet Tuesday, March 15, 2005 at 5:30 PM in the GUC Board Room, 200 Martin Luther King, Jr. Drive

**Planning and Zoning Commission** will meet Tuesday, March 15, 2005 at 6:30 PM in the Council Chambers of the Municipal Building, 201 Martin Luther King, Jr. Drive

**Public Transportation & Parking Commission** will meet Wednesday, March 16, 2005 at 9:15 AM in the Public Works Conference Room, 1500 Beatty Street

**Sheppard Memorial Library Board** will meet Wednesday, March 16, 2005 at 5:30 PM in the Library Conference Room, Sheppard Memorial Library, 530 Evans Street

### Notice of Public Hearing

Notice is hereby given that the Redevelopment Commission of Greenville will hold a public hearing on the 22nd day of March, 2005 at 7:00 PM, in the Council Chambers of the Municipal Building, 201 Martin Luther King, Jr. Drive, in order to consider the approval of the Redevelopment Plan for the West Greenville Certified Redevelopment Area and the Center City Revitalization Plan. The Redevelopment Plan for the West Greenville Certified Redevelopment Area is a plan for the Redevelopment Commission in accordance with the provisions of Article 22 of Chapter 160A of the North Carolina General Statutes. The Center City Revitalization Plan will provide the guidance for many improvements to accommodate the growth of East Carolina University westward, improve Uptown Greenville, and revitalize neighborhoods west of Uptown Greenville.

A copy of the proposed redevelopment plan and revitalization plan, including maps of the subject areas, is on file in the City Clerk's office located at 201 Martin Luther King, Jr. Drive and is available for public inspection during normal working hours Monday through Friday.

On the basis of objections, debate, and discussion at the hearing, changes may be made from what has been proposed.

Persons having interest in this matter and desiring to speak either for or against the proposed redevelopment plan and revitalization plan are invited to be present and will be given an opportunity to be heard.



### 2005 GPD/SPECIAL OLYMPICS GOLF TOURNAMENT

The Greenville Police Department will host the 2005 GPD/Special Olympics Golf Tournament at Bradford Creek Golf Course on Friday, April 1, 2005. A 2005 Nissan Altima donated by Greenville Nissan will be offered as a prize for a hole-in-one on a designated hole. ECU Head Football Coach Skip Holtz is scheduled to play in this year's tournament. If you are interested in participating, contact Sgt. Jon Curry (329-4357) or Lt. Rob Williams (329-4703) for more information.

### Notice of Public Hearing

Public hearings will be conducted by the Greenville Board of Adjustment for the following requests. The time, date, and place of the public hearing will be at 7:00 PM, Thursday, March 24, 2005 in Council Chambers located on the 3rd floor of the Municipal Building, 201 Martin Luther King, Jr. Drive.

1. Public hearing on a request for a special use permit by Tracy M. Rouse, to allow a home occupation specifically a home child daycare center, pursuant to Section 9-4-78(f)(3)b of the Greenville City Code. The property is located at 908 Peed Drive and is further identified as Tax Parcel 43003.
2. Public hearing on a request for a special use permit by Kristi Allen, to allow a child daycare center, pursuant to Section 9-4-78(f)(8)a of the Greenville City Code. The property is located in the proposed North Creek Commercial Park lot 6, and is currently identified as tax parcel 002262 off Old Creek Rd. and Greenville Blvd.

### Accepting Applications for Grants

The City of Greenville will be accepting grant applications for the Spring 2005 cycle of the Neighborhood Grant Program until April 1, 2005.

A maximum of \$500 in grant funding can be awarded to official neighborhood associations for physical improvement projects. Contact the Neighborhood Services Unit at 329-4110 for eligibility requirements and application forms.

### Special Olympics

**Wednesday, April 13, 2005 from 9AM-2PM**  
at JH Rose High School Track. We are still in need of volunteers to help with the following areas:

Lunch Servers  
Teacher Registration  
Coke and Pepsi Wagons  
Water Stations  
Play Activities Events

If anyone is interested in volunteering for this community event, please contact Kelvin Yarrell at 252-329-4541 or email [kyarrell@greenvillenc.gov](mailto:kyarrell@greenvillenc.gov).



### BLOOD DRIVE

**March 17, 2005 10AM - 4PM**  
at The Greenville Aquatics and Fitness Center

Come and support your community.  
Give blood and give the gift of life!



## The International Festival 2005



**On the Town Common**  
**Saturday, April 16**  
**11:00 a.m. to 4:00 p.m.**

Come out and enjoy food, dance, fine arts, kids' activities and more! This project is sponsored by the City of Greenville and East Carolina University.

**Call 329-4551 to get more information.**

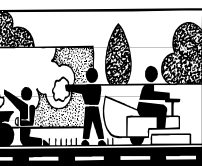


### Greenville City Council Budget Workshop

**Thursday, March 17, 2005**  
**10:00 a.m. in the Council Chambers**  
**of the Municipal Building,**  
**201 Martin Luther King, Jr. Drive**



Ride "GREAT"  
Call 329-4532 for  
more information on  
routes and schedules.



## Eighth Annual Spring Clean-Up April 23-30, 2005

**Sign Up Today!** Pick your own project or volunteer for a designated area.

The City will provide your group or organization with disposable gloves, vests, and trash bags plus, information on separating recyclables, vegetation and just plain JUNK!

**For more information,**  
**please call 329-4110**  
**or visit us on the web:**  
**[www.greenvillenc.gov](http://www.greenvillenc.gov)**

Greenville Aquatics and Fitness Center  
presents:

### Spring Day Camp

Children ages 5-12

(must be attending kindergarten)

**Monday-March 28th, Tuesday-March 29th,**  
**Wednesday-March 30th, Thursday-March 31st,**  
**and Friday-April 1st.**

**Scheduled activities are planned from 9AM-4PM and include bowling, gym games, swimming, crafts, movies, and more!**

**Extended Care is available from 7:30AM-9AM and 4PM-5:30PM.**

**The cost per day is \$20 for non-members and \$17 for members.**

**For more information call 329-4041.**

### Predatory & Payday Lending Workshop

**Monday, March 14, 2005 from 6:30-8:30 PM,**  
at the C.M. Eppes Center, 400 Nash Street

"Need a loan? Would you like some extra money? Don't lose your home!" Illegal "predatory and payday" lending practices that often exploit lower-income and minority borrowers and frequently targeted elderly homeowners will be the focus of this workshop.